## MFC BOARD OF DIRECTORS AGENDA February 21, 2023 6:00 p.m.

- I. Roll Call
- II. Agenda Overview and Approval
- III. Consent Agenda
  - a. Electronic Communications
  - b. Approval of January Meeting Minutes
  - c. Outreach Report (S. Monte)
  - d. UP Food Exchange Report (S. Monte)
  - e. Board Monitoring (Governance Committee)
    - i. G7 Board President's Role
    - ii. L6 Budgeting and Financial Planning
    - iii. G6 Governance Investment
    - iv. L5 Financial Condition 3<sup>rd</sup> Quarter
    - v. L9 GM Succession
    - vi. G8 Vice President's Role
    - vii. D3 Delegation to the General Manager
    - viii. L10 Board Logistical Support
- IV. Public Comment Period
- V. Accountant Presents Year End Financials to the Board
- VI. Board Education
- VII. GM Monitoring
  - a. Store Report (M. Gougeon)
  - b. L5–Financial Condition 4<sup>th</sup> Quarter (M. Gougeon)
  - c. Annual Ends Report (M. Gougeon)

## **VIII. Board Monitoring and Discussion**

- a. Committee Reports and Discussion
  - i. GM Evaluation (M. Augustyn, M. Linck, K. Pierfelice)
  - ii. Finance (R. Kochis, Z. Eppensteiner, K. Pierfelice, T. Rulseh)
  - iii. Owner Linkage (K. Cantway, H. Bush, E. Bateman)
    - 1. Plan Earth Day Cleanup
    - 2. Committee Report for March Newsletter
  - iv. Elections and Orientation (R. Kochis, M. Linck, K. Cantway)
  - v. Governance (M. Augustyn, H. Bush, R. Kochis, K. Pierfelice)
  - vi. Diversity, Equity, & Inclusion (H. Bush, Z. Eppensteiner, T. Rulseh, E. Bateman)
- b. Certify Membership
- IX. Public Comment Period

## X. Closings

- a. March Assignments:
  - i. Board Elections
  - ii. Annual Membership Meeting
  - iii. Committee Report for Newsletter (Owner Linkage)
  - iv. Begin CCMA Planning
  - v. L4–Membership (M. Gougeon)
  - vi. Store Report (M. Gougeon)
  - vii. Committee Reports and Discussion
    - 1. Board Monitoring (Governance Committee)
      - i. G10 Secretary's Role
      - ii. L5 Financial Condition 4<sup>th</sup> Quarter
      - iii. Annual Ends
  - viii. Consent Agenda:
    - 1. Electronic Communications
    - 2. Approval of February Minutes
    - 3. Outreach Report (S. Monte)
    - 4. UP Food Exchange Report (S. Monte)

## XI. Adjourn