#### MFC BOARD OF DIRECTORS AGENDA November 19, 2024, 6:00 p.m.

I. Roll Call

### II. Agenda Overview and Approval

#### III. Consent Agenda

- a. Electronic Communications
- b. Approval of October Meeting Minutes
- c. Outreach Report (S. Monte)
- d. UP Food Exchange Report (S. Monte)

### IV. Public Comment Period

- V. 2023 Financial Review (Anders, Hooper, Pavlik PLC)
- VI. Board Education: MFC Merchandising (Jess Zerbal)

### VII. GM Monitoring

- a. Store Report (M. Gougeon)
- b. L5 Financial Condition 3<sup>rd</sup> Quarter (M. Gougeon)
- c. L9 GM Succession (M. Gougeon)

# VIII. Board Monitoring and Discussion

- a. Committee Reports and Discussion:
  - i. GM Evaluation (M. Augustyn, M. Danz, M. Dewar, R. Kochis, T. Rulseh)
  - ii. Finance (R. Kochis, M. Danz, M. Dewar, T. Rulseh) 1. Board Budget Finalized
  - iii. Community Engagement (N. Frischkorn, M. Augustyn, O. Kingery, E. Sally)
  - iv. Elections and Orientation (R. Kochis, O. Kingery, A. McGrath)
    - 1. Election & Orientation Committee Report Due 11/10 for December publication
  - v. Governance (M. Augustyn, N. Frischkorn, A. McGrath, T. Rulseh)
    - 1. Bylaws Committee Report due in December for January publication
  - vi. Diversity, Equity, & Inclusion (E. Sally, O. Kingery)
- b. Approve Committee Charters and Procedures (All Committees)
- c. Set Retreat Date

# IX. Public Comment Period

# X. Closings

- a. December Assignments:
  - i. L6 Budgeting and Financial Planning (M. Gougeon)
  - ii. Store Report (M. Gougeon)

- iii. Committee Reports and Discussion
  - 1. Sign Contract with GM (GM Evaluation)
- iv. Consent Agenda:
  - 1. Electronic Communications
  - 2. Approval of November Minutes
  - 3. Outreach Report (S. Monte)
  - 4. UP Food Exchange Report (S. Monte)
- XI. Closed Session
- XII. Adjourn