

**MFC BOARD OF DIRECTORS AGENDA**  
**October 21, 2025, 6:00 p.m.**

**I. Roll Call**

**II. Agenda Overview and Approval**

**III. Consent Agenda**

- a. Electronic Communications
- b. Approval of September Meeting Minutes
- c. Outreach Report (S. Monte)
- d. UP Food Exchange Report (S. Monte)

**IV. Public Comment Period**

**V. GM Monitoring**

- a. Store Report (M. Gougeon)
- b. L7 – Asset Protection (M. Gougeon)
- c. L11 – Strategic Planning (M. Gougeon)

**VI. Board Monitoring and Discussion**

- a. Committee Reports and Discussion:
  - i. GM Evaluation (A. Adan, M. Danz, M. Dewar, T. Rulseh)
    - 1. GM Evaluation
  - ii. Finance (A. Berger, M. Danz, M. Dewar, G. Hoffmann)
    - 1. Board Budget Finalized
  - iii. Community Engagement (O. Kingery, A. McGrath, S. Weaver)
    - 1. Co-op Month
  - iv. Elections and Orientation (A. Berger, O. Kingery, A. McGrath)
    - 1. Begin 3-month Opening for Board Nominations
  - v. Governance (A. Adan, A. McGrath, T. Rulseh)
    - 1. Review of Limitations Policies
  - vi. Diversity, Equity, & Inclusion (O. Kingery, S. Weaver, G. Hoffmann)
- b. Set Retreat Date

**VII. Public Comment Period**

**VIII. Closings**

- a. November Assignments:
  - i. L5 – Financial Condition 3<sup>rd</sup> Quarter (M. Gougeon)
  - ii. L9 – GM Succession (M. Gougeon)
  - iii. Store Report (M. Gougeon)
  - iv. Board Inspiration *Fresh Feed* Article  
(Due 11/14 for December Publication)
  - v. Committee Reports and Discussion
    - 1. GM Evaluation (GM Evaluation Committee)
    - 2. Accept Limitations Policies (Governance Committee)
  - vi. Consent Agenda:

1. Electronic Communications
2. Approval of October Minutes
3. Outreach Report (S. Monte)
4. UP Food Exchange Report (S. Monte)

**IX. Closed Session**

**X. Adjourn**